#### THE BOARD OF EDUCATION OF MONTGOMERY COUNTY MONTGOMERY COUNTY PUBLIC SCHOOLS DIVISON OF PROCUREMENT 45 West Gude Drive, Suite 3100 Rockville, MD 20850-9999

March 31, 2025

### **INVITATION FOR BID**

#### 7149.6, Tires, Mounting, Balancing and Alignment

- Bid Opening Time: 2:00PM
- Bid Opening Date:April 15, 2025NOTE:In the event of emergency closing of Board of Education offices, this bid will<br/>open at the same time on the next regular working day.

# BIDS RECEIVED AFTER THE BID OPENING TIME AND DATE WILL NOT BE ACCEPTED.

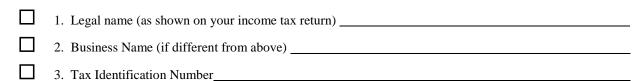
#### COMPANY NAME:

Term of Contract: June 11, 2025 through June 10, 2026 1. 2. 30 Days Terms of Delivery: 3. Delivery Destination: Individual location, noted on Purchase Order 4. Bid Security Required: None Bid Security must be made payable to Montgomery County Board of Education 5. Performance Bond Required: None 6a. Samples Required: XYes No 6b. Sample Delivery Requirements: Deliver to the Division of Procurement Deliver to Supply and Property Management Deliver to the Food Service Warehouse Other 6c. Sample Delivery Time: Prior to bid opening At time of bid opening Subsequent to bid opening

#### **NOTICE TO BIDDERS**

## The appropriate items below must be completed as part of the bid. Failure to comply may disqualify your bid. Type or print legibly in ink.

I. **BIDDER INFORMATION:** As appropriate, check and/or complete one of the items below.



#### A copy of your W-9 must be submitted with this bid response.

#### II. BIDDER'S CONTACT INFORMATION: This will be filed as your permanent contact information.

	1. Company Name						
	2. Address						
	3. Bid Representative's Name						
	4. Phone Number(s)/Extension(s)						
	5. Fax Number						
	6. Email Address						
	7. Website						
III.	PURCHASE ORDER ADDRESS: Please complete if different from Bidder's Contact Information.						
	1. Purchase Order Address						
	2. Representative's Name						
	3. Phone Number (s)/Extension(s)						
	4. Fax Number						
	6. Email Address						
IV.	<b>PROMPT PAYMENT DISCOUNT:</b> MCPS may consider prompt payment discounts as part of th award process; however, the Board reserves the right to make awards according to the best interests of MCPS.						
	Prompt payment discounts of less than twenty (20) days will not be considered.						
V.	PURCHASING CARD AND SUA PAYMENT PROGRAM: MCPS is currently utilizing a purchasing						

card and Single Use Accounts (SUA) payment program through JP Morgan MasterCard. Please check the appropriate box below.

□ Yes, we accept MasterCard □ No, we do not accept MasterCard

**Note**: Beginning April 1, 2018, MCPS will no longer process check payments. To avoid payment delays after this change, all bidders that accept MasterCard are strongly encouraged to sign up to receive SUA payments upon being notified of an award. For bidders that do not accept MasterCard, the ACH payment method is

also available. Please e-mail SUA@mcpsmd.org to register for SUA, or e-mail accountspayable@mcpsmd.org to request ACH registration forms.

VI. PURCHASE ORDER PREFERENCE: Montgomery County Public Schools (MCPS) is in the process of issuing orders via Facsimile or US Mail. MCPS prefers facsimile. Please check your preference below.

	☐ Facsimile	🔲 US Mail	Email	EDI					
VII.	I. SLMBE (SMALL, LOCAL AND MINORITY BUSINESS ENTERPRISE): Check the appropriate box below.								
			n American		☐ Native American				
VIII. NON-DEBARMENT ACKNOWLEDGEMENT									
I acknowledge that my firm has NO pending litigation and/or debarment from doing business with the State of Maryland or any of its subordinate government units and/or federal government within the past five (5) years.									

I acknowledge that my firm has pending litigation or has been debarred from doing business with the State of Maryland or any of its subordinate government units and/or federal government, within the past five (5) years. (Attachment)

As the duly authorized representative of the applicant, I hereby certify that the above information is correct and that I will advise Montgomery County Public Schools should there be a change in status.

By (Signature)			
Name and Title			
Witness Name a	nd Title		

- **IX. BIDDER'S CERTIFICATION:** Upon notification of award, this document in its entirety is the awarded vendors contract with MCPS. By signing below, the undersigned acknowledges that s/he is entering into a contract with MCPS.
  - A. The undersigned proposes to furnish and deliver supplies, equipment, or services, in accordance with specifications and stipulations contained herein, and at the prices quoted. This certifies that this bid is made without any previous understanding, agreement or connection with any person, firm, or corporation making a bid for the same supplies, materials, or equipment, and is in all respects fair and without collusion or fraud.
  - B. I hereby certify that I am authorized to sign for the bidder. (Bidders are cautioned to read the material under Section XXVII, signature to Bids, and to comply with its stipulations.) I/We certify that none of this company's officers, directors, partners, or its employees have been convicted of bribery, attempted bribery, or conspiracy to bribe under the laws of any state or federal government; and that no member of the Board of Education of the Montgomery County Public Schools, Administrative or Supervisory Personnel, or other employees of the Board of Education has any interest in the bidding company except as follows:

By (Signature)

Name and Title \_\_\_\_\_

Witness Name and Title